

# VILLAGE IMPROVEMENT ASSOCIATION BOARD MEETING

May 19 • 4 pm • Virtual ( [1 929 205 6099](https://us02web.zoom.us/j/89377961490?pwd=dXRhUHNxa1FLcFljL1pVWUYyUGNVZz09) /ID: 893-7796-1490 PW: 881010 or  
<https://us02web.zoom.us/j/89377961490?pwd=dXRhUHNxa1FLcFljL1pVWUYyUGNVZz09> )

## AGENDA

1. Minutes of April/March meeting
2. Director's Report C. Bailie
3. Assistant Director's Report C. Bushman
4. Staff Questions/Remarks Librarians
5. Treasurer's Report M. Bernardi/C. Gunning
6. Friends of the Library P. Donnelly
7. Committees
10. Old Business
  - a. LP Library A. Olenick
  - b. Contract Negotiations C. Bailie
  - c. COVID-19 C. Bailie
11. New Business
12. Executive Session
13. Adjournment